## SPEECHES

Spoken at a Common Hall, Octob. 27. 1643.

- 1. By Sir HENRY VANE.
- 2. By Mafter MARSHALL.

VV herein is shevved the readinesse of the Scots to assist the Kingdome and Parliament of England to the utmost of their povver.

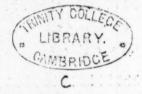


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Sir Henry Vane bis Speech.

Y Lord Major, and worthy Aldermen, and the rest of the Gentlemen of the City, In obedience to the Commands of both Houses, we that are lately come out of Scotland, and have been eve witneffes (from the first time of our going over thither) of the affection of that Nation to this cause, and of the deep sence they have of the present state of Affaires herein this Kingdom, are willing at this time to make the same report, and give the same accompt to you of it, as harh been done to the Parliament, that you may take a right measure of the truth of those things, and not bee carried away with misapprehensions, and misinformations from those that disaffed the cause. and would willingly abuse your thoughts, and beliefe berein; and therefore as shortly as 1 am able, I shall beewilling to give you the accompt of thosethings which I know, and which I have feen there, and which this other Gentleman, a reverend Minister, of your own acquaintance, & of known integrity, hath bin privie to. that I do not doubt, what he likewife shal deliver in this businesse you will very readily give credit too, it being nothing but what will be found to be the truth.

For the affection of that Nation, we have had many experiences of it, and of their ready and cheerefull compliance with the defires of this Kingdome, excumben they were in their greatest distresses and calamiries: When we first came over there, the affairs then of this Nation, were in a much lower condition, then now (by the blessing of God) wee finde

them to be; yet not withstanding though that Nation had many invitations from those, who as they were forward to promile, so were they able to have bestow. ed great matters upon them, and though there were many fecret practifes among themselves to make them let loofe from the cause of this Kingdome, vet fo sensible they were, of the danger of Religion here of the near relation that they had to their brethren of England, and of that common calamitie threatned to overrun both Kingdomes, that they were readie to breake through all difficulties, and to expose themselves to all dangers, to take us by the hand, and to joyne cordially with us in the maintaining of this cause; they did not onely expresse this in their words, and outward professions, but wee have seen fince from time to time, and by feverall steps, how they have put it into Action: As soone as ever the Covenant which was taken here, and folemnly fworne by the Parliament, was come to their knowledge, and fent over unto them, the Committee of Effates there, and the Commissioners of the General As. fembly resolved presently for to take that Covenant. with an ynanimous and chearefull confent, as a meanes which under God, they thought would vnite both Nations, in this common cause, and make them a bulwark against the Common Enemie: They did not only resolve to take it to themselves, but enjoyned it throughout the whole Kingdome, and by this time we do beleive, that it hath been vniverfally taken by the whole Nation. They did enjoyne it in such a manner, as that the greatest and powerfullest bnemies of it amongst them durst not shew their heads to oppole

opposeit, that is, they enjoyned it upon the penalties, that those that should not take it or should deferre it, should bee esteemed Enemies to Religion, to his Majesties honour, and to the good of the two Kingdomes, that they should have all their Rents and profits confiscate, that rhey should brooke, not enjoyany Office, or benefite in that Kingdome, that they should be cited to the next Parliament, to answere the not taking of it, and to bee proceeded with there asenemies to the Estate, and to Religion, and to receive fuch further punishment, as by the King and Parliament should bee put upon them, by which meanes they have so vnited the affection of that whole Kingdome. That as one man they are readie to come forth to defend the Religion, the Liberties of both Nations, and to dye in this Common Cause. They have not onely proceeded thus farre, which is a happy Foundation to fogreat an enterprize as is now inhand, but they have formed their Armie, all their Officers from first to last they have setled, they have likewise prepared their Artillerie, and have it in readinesse, at the Rendevouze at Leith: They likewise have all the men that are to be of the Armie designed out throughout the whole Shires, the persons are knowne, and at 48. houres, they are ready forto march, they are as sensible as your selves of the great burthens and extremities that this Nation doth at this time groane under: They know as well too, what vast expenses you have beene at to maintaine your owne Armies, and yet they are not ashamed, that you should know also that their Nation hath not beene without troubles, as you have beene, and that they they are not yet without great wants and difficulties, for this storme did begin with them: They have not beene without great charges and burthens that hath layen upon them and particularly even for the advantage of the affaires of this Kingdome, of late they have beene at very vast expenses for the maintenance of their Scottish Armie in Ireland, which was fet out by them for the service of this Kingdom at the request and desire of the Parliament, by which means they are very much distinabled to do that, which otherwise they would be every villing to doe for our

present affistance.

They have made it apparent by feveral particulars, that beforethis Armie intended for the prefent fervice will be brought to the Rendevouze upon English ground, one way or other, it will stand them in very neare a hundred thousand pound, which must be at their owne charge and expence, over and above what they defire from us: They like wife have let us know, that they defire not to presse us beyond our firength in matter of monies, but onely fo much as may render the service in them feasible which wee expect from them: They know very well if they have noemonies at the beginning, to encourage and ftrengthen thehand of the souldier, in the bufineffe. they underrake, it will be very disadvantagious to our affires, thereforethey expect wee hould fend them a confiderable fumme of monie, to make their Armie march, which they have in readinesse for that purpole, as foone as wee shall fend it to them, and doubt not in a very short time to advance very farre in those Northern parts even this winter, it is that therefore which is expected from us, and that which will

will (through Gods mercy) bee a foundation of releife and recovery of this Kingdom, from the oppreffion and tyrannic with which it is ready to bee overwhelmed, that we should apply our selves to send them some considerable sum of money, for a speedy march-

ing of this Armie.

Upon our comming hither, wee finde there bath beene a great deale of paines taken in it. An wee likewise discerne that much is to be attributed to the cheerefull affections of this famous City, which under God hath beene the means that hath no onely supplied our affairs at home, but hath likewise contributed to those that are abroad; notwithstanding that which hath hitherto come in, is not as yet fo much as will fully do this worke; if we could within some few dayes be able but to Compasse one twenty Thousand pound more? vvedo not doubt but vvee should beable ( with what we have already) to put the affairs of Scotland in such a Posture, as you shall not onely quickly hear a very good account of them, but see the fruit of them, to your great Comfort and Encouragement.

And therefore it is that, that nove is recommended to you, that you would bee pleafed from the knowledge that things are in this readinesse that they are, and that Nation so willing in themselves to come to our assistance (as this I might have added) that if any thing lay in their power, either by the morgaging of their own private Estates, or if there were Money sufficient in scotland that they could render themselves Masters of, they would be willing to contribute any thing of their owne for the necessities of

this Kingdome, To much they are affected with this Therefore feeing they are lo fensible themselves of our Condition, it becomes us to be so too, and to put to our helping hand that fince fo fmall a fummeasthis (forthe present) is that that will be able (through Gods bleffing) to carry on this worke, that we may with cheerefulnesse apply our selves to the compaffing of the same: Those that have beene willing hitherto, we are to acknowledge thankes to them, and the Houses have thought of an Ordinance that the burthenshall not lye upon them, but those that are unwilling and disaffected, are by that Ordinance compell'd to that which others out of their good affections are ready to doe; fo as it is recommended to you, that fince the Houses have thought fit by an Ordinance to compell others to doe it; that those that are willing would take an incouragement from thence, and go on readily in their contributions to this worke, that if it were possible wee might bee masters of this summe within few dayes: it is that which upon this occasion is thought fit to be offered to you: And because there is an other Gentleman to speak, Malter Marshall who what ever I have omitted wil be able to make up, whose words I doubt not. but will take farre deeper impression with you, and all of greater weight then any thing I can fay, and I shall give place to him to impart unto you what hee shall think fit and effeem worthy of your farther knowledge.

FINIS.



Master M ARSHALS Speech, spoken at Guild-Hall, London, on Fryday, Octob. 27.1643.

Y Lord Major, and worthy Aldermen, and Gentlemen of this City, God hath shewed mee that mercy to be an eye witnes, and an eare witnesse of the Nation of the Scots, in relation to our afflicted condition, since it

pleased the two Houses to send me thither, to bee affishant to their Honourable Commissioners; and I am most willing (being as I am now called thereunto) to give you an accompt of what I have ob-

ferv'd.

But this Noble Gentleman bath already declared it fo fully, that there is not much left for me to relate, though I were firter to fpeake then I am at this prefent. Onely this I beleech you believe, that I am able (as in the prefence of God) to affect the truth of (I thinke) every particular hee bath delivered to you, concerning the good affections of that Nation, their rendring our Cause, their willingnesses

lingneffe and readineffe to live and die with us in it. and fince the Lord made me able to judge of any thing; I never beheld fo much unanimity and confent in so much deepe sense of the Afflictions of Brethren and Neighbours, as I have beheld there. both in the Generall Affembly, and Convention of Estates, and in Multitudes of other well-affected Persons, laying our miseries to heart, I beleeve as much, if not more, then wee our felves have done.

You have heard the substance of all from Sir Henry Vane; you may please from me to receive a few things in way of confirmation of what hath beene already delivered unto you. Hee told you what they have done to help to fultaine the Armie of Scots in Ireland, who have beene imployed there feventeen or eighteen Moneths in our fervice fince they received any pay (our distresses at home, having hindred us from doing what elfe wee would and ought to have done ) how that they have laid out a very great fumme. I adde, they have made it apparant to us, that they have expended in Meale, Clothes, and other Necessaries, no lesse then foure fcore Thousand pounds this last yeare, toward the subsistance of that Armie, which else had perisht before this time. Yea, that in that part of Scot. land where we were, about Lowthian, that there was scarce any one Nobleman or Gentleman of any confiderable estate, but he was this last year out of Purse one full yeares Revenue, as if hee were worth 100, 200, or 300 pound Sterl. per Annum, he hath disburft so much for the trith Army. And

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And as to that which Sir Henry declared as a demonstration of their willingnesse to Assist us, that they have already charged themselves to the value of 100000. pound. ladde, they have beene fo ingenuous and cleere init that they have given us a particular to bring with us, which is in the hand of this Noble Gentleman: So that any man who defires to be satisfied may see the particulars of the charge which they are put to, but to bring their armie upon English ground; and indeed, they so cleerely fee the bleeding condition of Religion and Libertie in both Kingdomes, and are to fenfible of our great exhaustions, that I have heard many of their worthy Nobles, and others, whom God hath stirr'd up to bee active and excellent Instruments in this time of Common danger and Calamitie, folemnly to proteft; That were they able to come in, and carry on the worke without putting usto any charge at all, they will do it most gladly; yea, I am able yet further to fay, and have leave to speake it freely . that if money can be found in Christendome, to carry on this work, they are ready not onely to engage the Publike Faith of their Kingdome with ours, (as you have already received ) But that if either the Bonds or the Morgages of the Lands of any of the well affected Nobility or Gentry throughout that Kingdome, will bee taken for fecurity, they are ready to give it, yea further yet, so deeply are they affected, that they are willing (I had almost faid to Plunder their owne Kingdome to fave ours; being ready, if necessity require it, to call throughout all the Kingdome each Man

Man to declare upon his Oath, what Money, or Victual the harh; that they may therby know what proportion to let out for the maintenance of this Caufe. And left any suspitious, or Malignant Men fhould surmife, that all this forwardnesse is but to ger themfelves into some strength in a Countrey, better then their own, I befeech you know, that the Honourable Commissioners, my self, andothers, who have been attending this service with them, have received that abundant fatisfaction of their integrity and Justice, that what Articles are, or shall be agreed upon between them, and the two Floufes of Parliament, we verily believe they will not break one Article of the Agreement, to gain the Kingdome of England: Their affections to this Caufe are as your hearts could wish: it is only necessity compels them to defire your affiltance rowards the maintenance of their Army when they are come ins For thould they come in, and Monies faile them, fo that for want of Provision (for you will eafily conceive that the Northerne Countries may bee much wasted by the Enemie when they are ready to come they should be compelled to disband, or turn to plunder the Countries for want offubfiftance, how feandalous, yea how destructive it might prove to both the Kingdoms you your felves are able to judge.

They are readie and prepared to come, and I hope it will not bee long before you hearethat they are advanced, willing to live and die with you in this Cause of God, and will endeavoure (by Gods affistance) speedily to settle our peace; and

as willingly (according to their agreement) to returne home into their owne Scotland, knowing well, that to enjoy pence with God in their owne poore Countrey, will be better, then under colour of helping us to usurpe upon ours, though far the richer.

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Sir Henry Vane related further unto you, what care they have taken, and how roundly they goe to work in putting on the COVENANT, give meleave to adde, that ( befide what the Commiffioners of the Convention of Estates have done, in. injoyning it under paise of being effectived and punished as enemies to Religion, his Majetties honour, and peace of the Kingdomes, and to have their goods confiscate for the use of the publike, &c.) the Commissioners of the General Assembly, according to the power given unto them by the faid Affembly, have ordained, That particular account shall be taken by the severall Presbyteries, of all who shall refuse, or shift to sweare and subferibe, and that they bee proceeded against with thecenfures of the Church, as enemies to the prefervation and propagation of Religion.

Beside, what this noble Gentleman hath surther related concerning their temptations or allurements to desist from this worke, and the other dissidulties they are like to meet within carrying it on, I have nothing to adde, unlesse I should tell you how deeply they are affected with the Cessationin Ireland, and the great dangers threatned to both Nations from its and the utter ruine of the temainder of our poore Brethren yet preserved

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from flaughter in that miserable Kingdome: For by this Ceffation, they, and all others fee, that thefe bloody Rebells, who have shed so much innocent blood, who boast that they have slaughtered Toogoo Protestants, and that they would not leave one Protestant alive in that and this Kingdome, and who have committed the most outragious and most barbarous cruelties that have ever beene heard of in Christendome, are now ( not withstanding all this ) without any either repentance or Submission, acknowledged to be his Majesties subjects, and have leave to keepe and hold what they have; to enjoy free paffage, intercourfe commerce and trafficke, with all other his Majesties good Subjects by sea and land, and no interruption to be made to any ships which thall furnish them with Armes, Ammunition, or any thing whatfoevers their prisoners released, and such as are indicted for any capital offenceso bee fet at liberty upon baile; they may fend to his Majesty such Agents as they please; yea they have authority to prosecute all in that Kingdome who shall stand in opposition to this agreement, and all this to last for a whole yeare : in which time, our Brethren in Scotland easily discerne how these inhumane and bloody wretches, may from all other Popish Kingdomes be furnishe, both to root out the remainder of our diffressed Brethren of that Narion and enabled to come overand exercife the like bucheries upon our felves and them. In a word, they looke upon it as the most cleare stating of the Question and intention of these warrs, to be betwixt Papists and

and Protestants: And againe, I say they appreshend extreame danger from this Cessation to both these Nations, unlesse some speedy supply bee sent over to enable the Scottish army there to give checke to their proceedings, upon whom they will be ready to fall as a Torrent, and when once they have devoured them (which God forbid) we may bee surethey will endeavour the like against our selves.

Inall these our troubles hitherto, our greatest supplies have been drawne, or rather flowed willingly from this Honourable City, and it troubles me to thinke that I should bee forced to use any Rhethorick (if I had it ) to draw more disburfements of money from you, who to the admiration ofall this part of the Christian world have (under God) upheld this great Cause, and (I know) are refolved to live and die with it: I only befeech you to consider, that if timely supplies may be found, this crop that hath beene swept off from us, will grow again with greater abundance, & we may yet fit every one under our own Vine, and under our owne Fig. tree; and, which is much fweeter enjoy the fruit and benefit of the Gospel of Jesus Christ, which now we contend for, and which thefe wicked instruments would deprive us of. But if God for our finnes should deliver us into the hands of those that have thus desperately plotted our ruine, I thinke none of you would defire to fwimme when this Cause should sinke; or be willing to have either gold, filver, or plate, or any thing found in your houses, when they should come to be possest

by these men, whose tender mereies would bee more bitter then bloudy cruelties. I beseach you therefore consider of these motions which have been made unto you, and accept of this unfained Relation, which wee are able to call God to witnesses norhing but the truth. And for my owne part, I did seemore, and do beseeve more, and my heart hath much more satisfaction concerning the integrity of that Nation, their fellow feeling of our miseries, and their willing nesses helpeus, then my rongue is able to unter. This is the summe of what I had to say, the Lord direct you in what you are to do.

## FINIS.

